

हाई स्कूल परीक्षा-अंक पत्र 1060984

माध्यमिक शिक्षा परिषद उत्तर प्रदेश, द्वारा संचालित वर्ष १९९५ की हाई स्कूल परीक्षा में निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :

अनुक्रमांक: 0853947 परीक्षार्थी का नाम: ARVIND KUMAR जन्मतिथि: 12/01/80 क्रमांक: 4100931
 विद्यालय/केन्द्र का नाम: INTER COLLEGE NATAULI SULTANPUR परीक्षा प्रवर्ग: FULL EXAM REGULAR

| विषय | अधिकतम अंक | प्रश्न-पत्रवार प्राप्तांक | योग | सम्पूर्ण योग एवं परीक्षा फल |
|-----------------|------------|---------------------------|-----|-----------------------------|
| HINDI | 100 | 1/20 2/25 3/25 | 070 | 336/600 |
| ENGLISH | 100 | 1/36 2/30 | 066 | PASSED |
| MATHEMATICS TWO | 100 | 1/13 2/17 | 030 | SECOND DIV |
| SCIENCE TWO | 100 | 1/20 2/15 35 P1/14 | 049 | WITH GRACE |
| SOCIAL SCIENCE | 100 | 1/28 2/24 | 052 | CAT M/B |
| BIOLOGY | 100 | 1/25 2/26 51 P1/18 | 069 | |

650-27
 दिनांक 12-8-95

अधीक्षक के हस्ताक्षर }
 दिनांक 12-8-95 }
 सहायक प्रमुख के हस्ताक्षर }
 मोट-आवश्यक सूचना पत्र में मुद्रित है।

इस परीक्षा के लिए आवेदन पत्रों की
 को-टकायचनपुर जलनगर

इंटरमीडिएट परीक्षा-अंक पत्र 0740889

माध्यमिक शिक्षा परिषद उत्तर प्रदेश, द्वारा संयोजित वर्ष १९९७ की इंटरमीडिएट परीक्षा में निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण

अनुक्रमिक परीक्षार्थी का नाम परीक्षा प्रवर्ग, सत्या/व्यक्ति
0355772 ARVIND KUMAR SRIVASHTAVA FULL EXAM REGULAR
अंक 800597

विद्यालय/केन्द्र का नाम
INTER COLLEGE NATAULI SULTANPUR

| विषय | अधिकतम अंक | प्राप्त अंक | प्रश्न-पत्रवार प्राप्तांक | योग | संपूर्ण योग एवं परीक्षा फल |
|----------------|------------|-------------|---------------------------|------|----------------------------|
| LITERARY HINDI | 100 | 1/22 | 2/21 | 3/23 | 066 283/500 |
| ENGLISH | 100 | 1/25 | 2/21 | | 046 PASSED |
| GEOGRAPHY | 100 | 1/19 | 2/15 | 034 | P/30 064 SECOND DV |
| CIVICS | 100 | 1/36 | 2/25 | | 061 |
| SOCIOLOGY | 100 | 1/22 | 2/24 | | 046 |

माध्यमिक शिक्षा परिषद उत्तर प्रदेश
24.6.97

जांचकर्ता के हस्ताक्षर
दिनांक 24/6/97
नोट-आवश्यक सूचना पीठे मुद्रित है।

प्रधानाचार्य के हस्ताक्षर
मुहर
माध्यमिक शिक्षा परिषद उत्तर प्रदेश
पो. देहा पंचतपुर, मुलतावपुर

Kamla Nehru Institute of Physical & Social Sciences, Sultanpur

DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD (U. P.)



Statement of Marks

B. A. Part-III Examination, 2020

Name: Atvind Kumar Srivastava

Father's Name: Ram Shankar Lal

Enrollment No.

Roll No. 94225

| Subject | Max. Marks | Min. Marks | Marks Obtained in theory | | | Total | Practical | Total Marks obtained | Result |
|---|------------|------------|--------------------------|--------------|-------------|-------|-----------|----------------------|-----------------|
| | | | First Paper | Second Paper | Third Paper | | | | |
| 1. English Lit. | 300 | 99 | 26 | 47 | 44 | 117 | | 117 | Passed/Failed ✓ |
| 2. Economics | 300 | 99 | | | | | | | Division ✓ |
| 3. Education | 300 | 99 | | | | | | | First ✓ |
| 4. Geography | 300 | 99 | | | | | | | Second ✓ |
| 5. Hindi Lit. | 300 | 99 | | | | | | | Third ✓ |
| 6. Medieval History | 300 | 99 | | | | | | | |
| 7. Political Science | 300 | 99 | 63 | 49 | 66 | 178 | | 178 | |
| 8. Sociology | 300 | 99 | | | | | | | |
| 9. Sanskrit Lit. | 300 | 99 | | | | | | | |
| Total Marks Obtained in B. A. Part III | 600 | | | | | | | 295 | |
| Total Marks Obtained in B. A. Part I & II | 1200 | | | | | | | 631 | |
| Grand Total | 1800 | | | | | | | 926 | |

(Nine hundred twenty six only)

Note: (1) It is necessary to obtain 60% for first division, 45% for second and 33% for third division.
 (2) Total Marks obtained in Part I, Part II and Part III Examination will be considered for the division.
 (3) The Marks as entered in the University Marks Register shall be final in case of any discrepancy.

Date: 21/7/2020

Prepared by: Atind

Compared & Checked by: [Signature]

[Signature]
 CO-ordinator
 PRINCIPAL
 Kamla Nehru Institute of
 Physical & Social Sciences

Sl. No. 416033

DR. RAM MANOHAR LOHIA AVADH UNIVERSITY FAIZABAD (U.P.)

द्वितीय प्रति


 ENROLMENT NO.
 CATEGORY संस्थागत

STATEMENT OF MARKS

2003

NAME OF COLLEGE/CENTRE के० एन० आई० पी० एस० एस० सुल्तानपुर

NAME अरविन्द कुमार

FATHER/HUSBAND'S NAME

रमा शंकर

ROLL NO. 51315

EXAMINATION/ CLASS

बी०एड०

| SELECTED SUBJECT | MAX. MARKS | MIN. MARKS | MARKS OBTAINED | | | | TOTAL MARKS | PRACTICAL MARKS | TOTAL WRITTEN & PRACTICAL MARKS | REMARKS |
|---|------------|------------|----------------|--------------|---------------|--------------|-------------|-----------------|---------------------------------|---------|
| | | | I PAPER 1st | II PAPER 2nd | III PAPER 3rd | IV PAPER 4th | | | | |
| उदीयमान भारतीय समाज में शिक्षा | 100 | | | | | | | | 68 | |
| शिक्षण एवं अधिगम का मनोविज्ञान | 100 | | | | | | | | 72 | |
| शैक्षिक संगठन, स्वास्थ्य शिक्षा एवं शिक्षण तकनीकी | 100 | | | | | | | | 71 | |
| भारत में शिक्षा प्रणाली का विकास | 100 | | | | | | | | 63 | |
| अंग्रेजी भाषा की शिक्षण पद्धतियाँ | 100 | | | | | | | | 74 | |
| नागरिक शास्त्र की शिक्षण पद्धतियाँ | 100 | | | | | | | | 67 | |
| सैद्धान्तिक योग | 600 | | | | | | | | 415 | |
| प्रयोगात्मक पाठ 1 | 150 | | | | | | | | 148 | |
| प्रयोगात्मक पाठ 2 | 150 | | | | | | | | 148 | |
| सत्रीय कार्य | 100 | | | | | | | | 96 | |
| प्रयोगात्मक योग | 400 | | | | | | | | 392 | |

TOTAL (IN WORDS)

| FIRST SECOND FINAL | | | GRAND TOTAL | RESULT / DIVISION | |
|--------------------|--|--|-------------|-----------------------|-----------------------|
| TOTAL MARKS | | | | | 415 / 600 सैद्धान्तिक |
| MARKS OBTAINED | | | | 392 / 400 प्रयोगात्मक | प्रथम |

GRAND TOTAL (IN WORDS)

CHECKED BY



Principal

5 SEP 2016

Controller of Examinations

Sl. No. : 275652

DR. RAM MANOHAR LOHIA AVADH UNIVERSITY FAIZABAD (U.P.)

द्वितीय प्रति



ENROLMENT NO. REGULAR
CATEGORY

STATEMENT OF MARKS

2002

NAME OF COLLEGE/CENTRE K.N.I.P.S.S. SULTANPUR
NAME ARVIND KUMAR FATHER/HUSBAND'S NAME RAMA SHANKAR
ROLL NO. 452485 EXAMINATION/ CLASS M.A. FINAL (ENGLISH)

| SELECTED PAPER | MAXIMUM MARKS | MINIMUM MARKS | MARKS OBTAINED | |
|--|---------------|---------------|-------------------|-------------------------------|
| 19TH CENTURY ENGLISH POETRY | 100 | 25 | 59 | |
| LITERARY CRITICISM | 100 | 25 | 62 | |
| MODERN BRITISH LITERATURE | 100 | 25 | 59 | |
| LITERARY HISTORY OF ENGLAND FROM CHAUCER TO T.S. ELIOT | 100 | 25 | 61 | |
| LITERARY ESSAY | 100 | 25 | 64 | |
| VIVA-VOCE | 100 | 36 | 65 | |
| TOTAL (IN WORDS) Three Hundred Seventy | 600 | 216 | 370 | |
| TOTAL MARKS | 500 | 600 | 620 / 1100 | PASSED SECOND DIVISION |
| MARKS OBTAINED | 250 | 370 | | |
| GRAND TOTAL (IN WORDS) Six Hundred Twenty | | | | |

CHECKED BY

Principal

1.

02 AUG 2018
FAIZABAD Date

Controller of Exams

S. No. 241319

DR. RAM MANOHAR LOHIA AVADH UNIVERSITY FAIZABAD (U.P.)

द्वितीय प्रति



ENROLMENT NO.

CATEGORY संस्थागत

STATEMENT OF MARKS

2004

NAME OF COLLEGE/CENTRE

के० एन० आई० पी० एस० एस०, सुल्तानपुर

NAME अरविन्द कुमार

FATHER/HUSBAND'S NAME रमा शंकर

ROLL NO. 12540

EXAMINATION/ CLASS एम०एड०

| SELECTED SUBJECT | MAX. MARKS | MIN. MARKS | MARKS OBTAINED | | | | TOTAL MARKS | PRACTICAL MARKS | TOTAL WRITTEN & PRACTICAL MARKS | REMARKS |
|---|------------|------------|----------------|--------------|---------------|-------------------|-------------|-----------------|---------------------------------|---------|
| | | | I PAPER 1st | II PAPER 2nd | III PAPER 3rd | IV PAPER 4th | | | | |
| शिक्षा के दार्शनिक एवं समाजशास्त्रीय आधार | 100 | | | | | | | | 56 | |
| शैक्षिक मापन एवं मुल्यांकन | 100 | | | | | | | | 64 | |
| शैक्षिक अनुसंधान एवं सांख्यिकी विधियां | 100 | | | | | | | | 70 | |
| शैक्षिक में निर्देशन तथा परामर्श | 100 | | | | | | | | 60 | |
| शिक्षा तकनीकी | 100 | | | | | | | | 61 | |
| लिखित योग | 500 | | | | | | | | 311 | |
| लघु शोध प्रबन्ध परीक्षण बाह्य | 75 | | | | | | | | 51 | |
| लघु शोध प्रबन्ध परीक्षण आंतरिक | 25 | | | | | | | | 22 | |
| मौखिकी: | 100 | | | | | | | | 84 | |
| योग लघु शोध एवं मौखिकी | 200 | | | | | | | | 157 | |
| TOTAL (IN WORDS) Four Hundred Sixty Eight | | | | | | | | | 468 | |
| FIRST SECOND FINAL | | | GRAND TOTAL | | | RESULT / DIVISION | | | | |
| TOTAL MARKS | | | 468/700 | | | उत्तीर्ण प्रथम | | | | |
| MARKS OBTAINED | | | | | | | | | | |
| GRAND TOTAL (IN WORDS) | | | | | | | | | | |

CHECKED BY

13 DEC 2018

Principal

FAIZABAD Dist

Controller of Exams

Certificate No.: A 060462

University Grants Commission
NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR LECTURESHIP

UGC Ref. No.: 4966(NET-DEC,2005)

Roll No. E202418

Certified that ARVIND KUMAR

Son/Daughter of SHRI RAMASHANKAR

and SMT SHOBHWATI

has qualified the UGC-NET Examination for eligibility for Lectureship held on

DEC, 2005 in the Subject EDUCATION

His/Her Post-graduation Subject is EDUCATION

Validity of the certificate is forever.

Date of Issue: 30 JAN 2006


Head
NET Bureau

- Note: a) UGC has issued the certificate based on the information provided by the candidate and his/her records/certificates have not been verified. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must complete UGC specified Master's Degree within one year of date of UGC-NET.
- b) Wherever [REDACTED], PH or VH is shown in the UGC Ref. No., the recruitment body should check the relevant documents of [REDACTED] /Physically Handicapped/Visually Handicapped Candidates before appointment.